

מידע רדיו וטלוויזיה

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רק"ע : רשת:

The Kibbutz Movement is holding a conference tomorrow to write out a : כותרת:

News-caster: The Kibbutz Movement is holding a conference tomorrow to write out a form of constitution on modern-day Kibbutz, incorporating all the changes that it's undergone. Some 257 Kibbutzim will be represented according to Amikam Osem, one of the leaders of the Kibbutz Movement, who spoke with Jackie Biochem Amikam Osem: The change has been already made. Now we're trying to define it by words. Because, uh, Kibbutz is still a, a cooperative settlement, not collective settlement, but some kind of cooperative settlement. There is a, the the, the community, uh, is responsible for its members, and each member is responsible for the community. This is one main, main principle of Kibbutz. Uh, many years ago the

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responsibility was like total responsibility. The community gave everything to the individual, and the individual just .get up in the morning and get to work

.Jackie Biochem: That's changed

Amikam Osem: Now, now it's, there's some kind of change. The, the, the individual is more responsible for his own needs, but at the same time he's responsible for the welfare of his friends or members in the, in the .community, and the welfare of the community itself

Jackie Biochem: Amikam, why are you pushing this into words? Why are you writing it down? It sounds like a .constitution

Amikam Osem: Yes, it, it should be a constitution. So, now we are, we start, uh, there is something in the law, but we want it, we want it to be something that is created by the, by the, the Kibbutz members. So, we, we started to discuss it. We don't come to this conference with decisions. We come to this conference with questions and dilemmas. And each member of this conference will contribute his ideas. And after a process, uh, it will, it will not end in this conference. This is a beginning of a

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process that will end with some kind of a, some kind of
a constitution, but not a written one, but said one. And
.accepted one

Jackie Biochem: And tell me, what will be the most
?controversial part of the constitution, do you think
?Amikam Osem: The controversial part of the constitution
.Jackie Biochem: Uh-hm

Amikam Osem: Yes? First of all there is, there is some
kind of a controversion between the individual and the
community. As individual he wants to be free, free to
decide, uh, everything. And we, and when you have to
,take into consideration the ideas of your, of your member
of the members of the community, they are not just your
friends, they are your, this is a cooperation. And you share
together, for example, the owning of all the, all the, the
property of the community. It belongs to everybody, and
each one wants to do something with it. And he has to
discuss it with his friends. This is not like in a city: what
.you have is your own and you can do what you want
Here, you, you, you not that you can not do what you
want, because you want to share it with the others, but

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not by law, but yourself decision. Because it is voluntarily
.is my community

Jackie Biochem: What about the place of the Kibbutz in
the Jewish world. I see that's also, uh, going to be
.discussed

.Amikam Osem: Yes, yes, yes, yes

Jackie Biochem: Do you think that's will arouse some
?controversy

Amikam Osem: No, not a controversy, but, uh. We, we, we
,see ourselves from the beginning of the Kibbutz, we are
let's say, a Jewish stream. Not religious one, but a cultural
.Jewish stream. And we, I would say even, Hebrew stream
,Now, they are not talking about the Hebrews anymore, uh
only by the, only, only by Jews. But one of, one, one
very important point in, in, in Kibbutz philosophy was that
we are a Hebrew culture. We are renewing the Jewish
culture in Israel. Uh, and it's something that fits our way
.of life as working the land. We are farmers

.Newscaster: Amikam Osem from the Kibbutz Movement